

Chapter Meeting Update

Chapter 13:

March 12th: Haborcreek School District- Rolling Ridge Elementary- Haborcreek

April 23rd: Millcreek Township School District- Walnut Creek Middle School- Erie

SNAPa Chapter 13 Annual Scholarship 2018

This scholarship is awarded to recognize academic excellence and to assist a future colleague in the Food and Nutrition Fields.

The Scholarship can be applied towards tuition fees, college book fees, or accommodations at the college of their choice.

The Scholarship will be awarded on a contestable basis to:

- Students attending secondary schools in 2017/2018 and seeking to gain entrance to a University or College for the 2018/2019 School Year
- Students who complete the required form and submit the required essay by the deadline date will be considered for the scholarship
- Student must be attending a University or College to pursue a career in the Food and Nutrition Fields. Examples are Culinary Arts, Food Science, Nutrition, Dietetics, etc
- Scholars must attend a School District who has members in SNAPa Chapter 13
- The Scholarship will have a value of \$300.

The deadline for submitting an application is March, 1, 2018.

Applications can be obtained by emailing Chef Justin Tech, techj@fortleboeuf.net

Bucks County Youth Center is looking for a part time employee for 24 hours a week.. Duties include kitchen and service wing. Weekends and holidays are required. Please see job posting at www.buckscounty.org/jobs

Region 3 Meeting- ServSafe Class

Please join us!

SNAPa Region 3 will be hosting a regional meeting where we will offer the Serv-Safe class & test. B&I Partner Carol H Gilbert Consulting will be teaching the class.

Refreshments, snacks and a networking lunch will be provided by John Foster of Advantage Waypoint. We will also have some spaces available for those who would like a refresher class, but are not taking the test.

Advance registration is required. Space may be limited.

DATE: Monday February 19th, 2018

WHERE: [5211 Militia Hill Rd, Plymouth Meeting, PA 19462](#)

AGENDA: Registration 7:30-8:00, Class 8:00-10:00, Snack & Stretch 10:00-10:15, Networking Lunch, 12-1. Class 1:00-2:30 Test time- 2:30. Each participant will have 2 hours to complete the test.

Costs & Participation: The class for anyone who needs the book, materials and exam: \$150.00 per person.

The class for people who don't need a book, but are taking the exam is \$70.00 per person.

Anyone just wanting a refresher will be charged \$50 – they will get the study materials, but NO book.

Register ASAP to get your book and materials in advance.

[Click Here to Register Yourself](#)

IMPORTANT: You will be billed later. DIRECTORS WHO WANT TO PAY FOR THEIR STAFF TO ATTEND THIS MEETING, PLEASE REACH OUT TO KRISTAN DELLE DIRECTLY. kdelle@udsd.org

GIVEAWAY!!!!!! Every member who registers will be entered into a drawing for a FREE REGISTRATION. Three people will win!



JOIN US

July 31st – August 2nd

David L. Lawrence
Convention Center

WWW.SNAPA.ORG