

# MONDAY MORNING

SNAPa Member Newsletter ~ April 2, 2018



Feeding Bodies. Fueling Minds.™

**Chapter Chatter  
Earn CEU's**

## Chapter 7

Tuesday, May 8, 2018 at 4:30 pm  
Saucon Valley Middle School, 2097 Polk Valley Rd. Hellertown, PA 18055  
Presenter: Pamela Gallagher, Legislative Update and SNA Resources

## Chapter 9

Thursday, April 26, 2018 at 5:00 pm  
Great Valley Middle School  
Presentation: Hands on Culinary Workshop by Humane Society  
Email for more info: [klgartner@gvsd.org](mailto:klgartner@gvsd.org)

## Chapter 12

Monday April 9, 2018  
Governor Mifflin Intermediate School at 6:00 PM

## Chapter 13

Monday, April 23, 2018  
Millcreek Township School District- Walnut Creek Middle School  
Email for more info: [techj@fortleboeuf.net](mailto:techj@fortleboeuf.net)

## Red Rose Chapter 19

Chapter Meeting & Banquet, April 5th, 5:00- 7:30 - State Legislative Speakers and End of the Year Banquet \$5.00. Join us to network, learn and nourish!

## 2018 Awards



## 2018 SNAPa Awards

posted on our website!  
Apply now!!

**May 1, 2018 Deadline!**

### SNAPa Regional Award

The SNAPa Regional Award is a self-nominated award to recognize our member's contribution to school nutrition and to the association. The Regional Award recipient receives annual conference lodging for 2 nights, a ticket to the President's Dinner, and recognition as a Regional Award winner. [Click here to download the application.](#)

**SNAPa Nutrition Educator of the Year** The SNAPa Nutrition Educator of the Year Award is intended for a teacher who displays on-going innovative methods in the promotion of nutrition education to emphasize the lunch programs as part of the overall education process. [Click here to download the application.](#)

### Edward J. Schindel Scholarship

The family of Edward J. Schindel has established this scholarship as a lasting memorial in his honor. The scholarship is for a graduating senior who intends to pursue a career in a food service related field and must be recommended by an active SNAPa member. [Click here to download the application.](#)

## Summer Job Opportunity

The Summer Food Service Program (Pennsylvania Department of Education) will be starting in the Harrisburg, Philadelphia, and Pittsburgh areas again this summer and there are several Summer Food Service Monitor vacancies remaining.

Do you know of someone looking for summer employment (teachers, administrators, students with at least one year of college)? If so, this may be the job they have been looking for. The positions are non-civil service and work 8:00 am – 4:30 pm, M-F from June thru the end of August. Starting salary is \$10.15/hour. The applicant must have a valid driver's license in order to travel to the various sites.

The employees in these positions conduct monitoring visits of summer food service sites to ensure compliance with state and federal regulations. The employees collect statistical data and complete assessment reports regarding the operation of the sites.

If you know of anyone looking for summer employment and who may be interested, please have them contact: Mary Ringenberg at (717) 783-6501.

## 2018 Pittsburgh Conference Registration Opens!

[Click Here to Register](#)



## PA Farm to School Network News

Together with Project PA; the Pittsburgh Food Policy Council; and Pennsylvania Departments of Agriculture, Education and Health, The Food Trust is excited to launch the Pennsylvania Farm to School Network.

We are working together to form a collaborative partnership that advances and promotes farm to school by leveraging collective resources across the Commonwealth. We need you to get involved! If you are involved with child nutrition programs, educating youth, agriculture, government or just generally interested in farm to school, we welcome you to join us.

[Click here to register to be a member of the Pennsylvania Farm to School Network.](#)

You will receive this monthly email, which will include news, updates, and stories about farm to school in our state, as well as grant opportunities, resources, and more.

SNAPa is looking for your feedback for our Monday Morning Newsletter. Email your content ideas to [executivedirector@snapa.org](mailto:executivedirector@snapa.org)

### Gateway Clipper Cruise

Wednesday, August 1, 2018 from 6-9 pm,  
Register online when registering for the conference  
Registration is limited to the first 300 members.



Zink Foodservice is sponsoring an evening out on the water for all SNAPa members! Join us for dinner & drinks as we cruise Pittsburgh's 3 rivers. Come aboard this iconic attraction and enjoy a fabulous tour of beautiful Pittsburgh sites by water. The Gateway Clipper Cruise will depart from the David L Lawrence Convention Center at 6 pm and return at 9 pm. This event is fully sponsored by Zink Foodservice. Registration is free for SNAPa members, one ticket per registration. You must register online at [www.snapa.com](http://www.snapa.com) when you register for the conference. B&I Partners are welcome, 1 ticket per SNAPa membership. To register for event as a B&I Partner, please contact Pam Gallagher at [executivedirector@snapa.org](mailto:executivedirector@snapa.org). Tickets can be picked up at the Zink Foodservice booth at the Food & Equipment Show on Wednesday August 1 from 1-3:30pm.