



SCHOOL NUTRITION ASSOCIATION OF PENNSYLVANIA

2017-2018 BOARD OF DIRECTORS REPORT

Submitted by: Kristan Delle

Board Position: Region 3 Representative

Board Meeting Date: 5/17/18

News to Share Since Our Last Board Meeting:

Was interviewed and quoted for SN Magazine's Feb issue.

https://lscpagepro.mydigitalpublication.com/publication/?i=473580&ver=html5&p=26#%22page%22:28,%22issue_id%22:473580

Finished teaching spring semester at La Salle. Will continue teaching summer session, Food Service Management to dietetic interns.

Re-signed contract with Bucks County IU to continue as their consultant dietitian for 18/19 school year.

Evaluated applications for SNAPa awards. Applications were very good.

Wrote a recap of Region 3 events for Happenings.

Expecting a little one in late October. A human this time. We have enough cats.

New or Big Ideas:

I would like to recommend that we start developing focus and content on supplementary programs such as SFSP, After-School Snack, etc as well as programs like CACFP. I think we could start reaching new markets if we did this. CACFP standards are changing to align more like the NSLP programs and many of the directors are catering to these programs and from what I can see as a consultant- they are not doing a very good job. The people who are responsible for overseeing these programs need help too and I think we could get some new membership base out of it.

Jackie Froehlich (Chapter 7) made the recommendation that the materials from the Chapter Challenge be uploaded to the SNAPa website instead of in a binder, so that everyone can access instead of those at the Annual Conference and as boards change (Chapter leadership) a digital archive is consistent. Additionally, she

asked if there were forms or a place to upload or submit forms or information regarding the financial information and leadership information that the board requests. I think this is a great idea and think highlighting what the chapters are doing so that it can be accessed by all of membership is actually inspiring and incentivizing.

Chapter Meetings:

Had a Regional Meeting on Feb 19th. Meeting was hosted by John Foster AP's main office. Lunch was provided. Session topic was Serv-Safe Certification.

Was not able to attend the Spring Chapter Meetings due to teaching conflict.

Chapter 7

Tuesday March 6, 2018 @ Pennridge High School Cooking Demo with Humane Society

Tuesday, May 8, 2018 at 4:30 pm Saucon Valley 18055 Presenter: Pamela Gallagher, Legislative Update and SNA Resources

https://docs.google.com/document/d/1f347Owa0buLpGKeqn31QtfEkE7W-_NhdWJS_Oh9xJs0/edit?usp=sharing

Chapter 7 Sponsored a Raffle for a Trip to the annual conference too!

Chapter 21

March 26th, Barb Heller Catered, Leg. Updates from Pam Gallagher.

Tuesday, May 8 th 2018 Simmons Elementary School Presenter: Humane Society

Chapter 33

March 19, 2018 Plymouth Whitemarsh High School

Events: Networking, Tour the Plymouth Whitemarsh High School Kitchen and Café Station

Presentations: Learn about Legislation and how it impacts the School Nutrition Program

Speakers: 1. Pam Gallagher, SNAPa Executive Director

2. Representative Hon. Mary Jo Daily or member of her staff to discuss Block Grants

Mary Jo Daley was first elected to represent Montgomery County's 148th Legislative District in the Pennsylvania House of Representatives in 2012. Her election to state office continues a deep commitment to community service, the environment and social justice.

3. Sara Fries, Chapter 33 Treasurer, on her most recent experience at LAC

Other Meetings Attended:

Regional Rep Meeting- 2/28/18

Proposed Budget Meeting- 4/11/18