

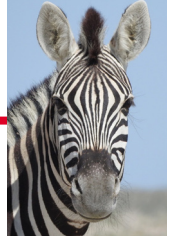


**SCHOOL
NUTRITION
ASSOCIATION**
OF PENNSYLVANIA

MONDAY MORNING

SNAPa Member News for a Monday Morning!

June 5, 2017



FREE
Registration Deadline!

It's almost here ... YOU MUST REGISTER NOW to take advantage of FREE Registration for your 2017 Annual Conference.

YES! You can register on-line:

<http://www.snapa.org/events/annual-conference>



Anmarie Lorine (*Great Valley School District*) received her 2017 Nutrition Educator of the Year Award on May 26 from **Diane Ruff**, Chair Scholarship & Awards, and **Nicole Melia**, SNAPa Vice President.

BUSINESS & INDUSTRY PARTNERS ...

If we haven't heard from you about renewing your B&I Partner membership for 2017 ... your membership is lapsing! You must renew NOW!

Here's the URL to renew:

<http://www.snapa.org/membership/business-and-industry-partners>

If you have renewed: booth spaces are at a premium. Very few remain!

The **Biggest & BEST**
Food & Equipment Show
in Pennsylvania!

Please visit the on-line floor plan to choose your booth and then contact SNAPa to confirm! Today?

<http://www.floorplangenie.com/Events/fpgSNAPa/SNAPa2017/public/splash.aspx>



If you need ELECTRICITY!?

All B&I Partners have been sent an Exhibitor Packet prepared by the "show designer" ... there is a form in this packet to order electricity for your booth. If you can't locate the pdf ... just contact SNAPa and we will gladly send you another!

HAPPENINGS

SNAPa SPRING 2017

The Spring 2017 issue of "**SNAPa Happenings**" has been mailed to all SNAPa members and it is also available on-line for your reading pleasure:

<http://www.snapa.org/entry/news/snapa-happenings-spring-2017>